

BURNHAM BROWN
Robert M. Bodzin, State Bar No. 201327
P.O. Box 119
Oakland, CA 94604
Telephone: (510) 835-6833
Facsimile: (510) 835-6666
rbodzin@BurnhamBrown.com

Attorneys for Plaintiffs

[Additional Counsel Appear on Signature Page]

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

WILLIAM HELM, et al., on behalf of)	CASE NO. 3:08-CV-01184 SI
themselves and all other employees and former)	
employees similarly situated,)	
)	
Plaintiffs,)	[PROPOSED] ORDER PERMITTING
vs.)	TELEPHONIC APPEARANCES AT
)	CASE MANAGEMENT CONFERENCE
)	
ALDERWOODS GROUP, INC.,)	
)	
Defendant.)	
)	
)	
)	
)	

Pursuant to the Stipulation of counsel and good cause appearing, the Court hereby orders
as follows:

1. Plaintiffs and Defendant shall attend the Case Management Conference set for
February 18, 2011 at 3:00 p.m. by telephonic appearance.

**[PROPOSED] ORDER PERMITTING TELEPHONIC APPEARANCES AT CASE
MANAGEMENT CONFERENCE**

1 **IT IS SO ORDERED:**

2 2/11/11



3
4 Honorable Susan Illston
United States District Court

5 **AGREED TO:**

6
7 By: /s/ Sarah Cressman

8 J. Nelson Thomas (*pro hac vice*)
9 Patrick J. Solomon (*pro hac vice*)
10 Annette Gifford (*pro hac vice*)
11 Sarah Cressman (*pro hac vice*)
12 THOMAS & SOLOMON LLP
13 693 East Avenue
Rochester, NY 14607
Telephone: 585-272-0540
Facsimile: 585-272-0574

14 Robert M. Bodzin, State Bar No. 201327
BURNHAM BROWN
15 P.O. Box 119
Oakland, CA 94604
16 Telephone: (510) 835-6833
Facsimile: (510) 835-6666

17 Charles H. Saul (*pro hac vice*)
18 Liberty J. Weyandt (*pro hac vice*
19 *pending*)
Kyle T. McGee (*pro hac vice*)
20 MARGOLIS EDELSTEIN
525 William Penn Place
21 Suite 3300
Pittsburgh, PA 15219
22 Telephone: 412-281-4256
23 Facsimile: 412-642-2380

24 Counsel for Plaintiffs

By: /s/ John A. Mason

25 Steven H. Gurnee
26 David M. Daniels
27 John A. Mason
GURNEE & DANIELS LLP
2240 Douglas Blvd, Suite 150
Roseville, CA 95648
Telephone: 916-797-3100
Facsimile: 916-797-3131

28 Counsel for Defendant

**[PROPOSED] ORDER PERMITTING TELEPHONIC APPEARANCES AT CASE
MANAGEMENT CONFERENCE**